## **AGENDA**

## COMMITTEE ON COMMUNITY IMPROVEMENT

May 3, 2010 Aldermen O'Neil, Ludwig, Shea, Craig, Greazzo 6:00 PM Aldermanic Chambers City Hall (3<sup>rd</sup> Floor)

- 1. Chairman O'Neil calls the meeting to order.
- 2. The Clerk calls the roll.
- 3. Communication from New Hampshire Health and Human Services related to the Office of Youth Services grant proposal to provide substance abuse prevention services.

Ladies and Gentlemen, what is your pleasure?

4. Communication from the Highway Department requesting approval to accept \$3,000 from Saint Mary's Bank to cover the cost of installing 143 linear feet of granite curb on Mammoth Road along the frontage of a subdivided lot.

Ladies and Gentlemen, what is your pleasure?

- 5. Communication from Mayor Gatsas requesting approval to accept \$8,966,000 in Recovery Zone Facility Bond Allocations for the City of Manchester under the American Recovery & Reinvestment Act.
  - Ladies and Gentlemen, what is your pleasure?
- 6. Communication from Parks, Recreation & Cemetery Division requesting approval to accept funds in the amount of \$9,600 from the Ann De Nicola Trust for the restoration of the General John Stark Equestrian Statue.

  Ladies and Gentlemen, what is your pleasure?

7. Communication from the Planning and Community Development Department requesting an infusion of \$150,000 of Affordable Housing Trust Funds into the 2010 Housing Initiatives Program for CIP #610410 – Housing Initiatives.

Ladies and Gentlemen, what is your pleasure?

8. Communication from the Planning and Community Development Department requesting approval of an amended budget authorization on behalf of the Police Department to receive additional grant funds totaling \$2,250 from the NH Department of Safety related to sobriety checkpoints for CIP #410910 - NH DWI Patrol Program.

Ladies and Gentlemen, what is your pleasure?

9. Amending Resolution and Budget Authorization providing for the acceptance of \$400,000 from the United States EPA relating to the clean up and revitalization of designated Brownfields sites under CIP #612510 EPA Brownfields Assessment Grant.

Ladies and Gentlemen, what is your pleasure?

- 10. Amending Resolution and Budget Authorization providing for the acceptance of funds totaling \$96,826 from the NH Department of Justice related to domestic violence programming for CIP #412910 VAWA.

  Ladies and Gentlemen, what is your pleasure?
- 11. Amending Resolution and Budget Authorization providing for the acceptance and transference of funds in the amount of \$513,436 in Federal grant and local match related to the Self-Contained Breathing Apparatus and associated mask retrofit for CIP #412010 SCBA Replacement.

  Ladies and Gentlemen, what is your pleasure?
- 12. Amending Resolution and Budget Authorization providing for the acceptance of funds in the amount of \$479,000 from the NH Department of Health and Human Resources for CIP project #210411 Public Health Preparedness.

Ladies and Gentlemen, what is your pleasure?

13. Communication from Kevin Sheppard, Public Works Director, requesting authorization to use FY10 MER bonds and cash accounts to purchase vehicles for departments not currently recognized in the MER Bond program.

Ladies and Gentlemen, what is your pleasure?

- 14. Discussion relative to the Neighborhood Stabilization Program. Ladies and Gentlemen, what is your pleasure?
- 15. Discussion relative to the First Time Homebuyers Review. Ladies and Gentlemen, what is your pleasure?

## TABLED ITEM

A motion is in order to remove this item from the table.

- 16. Discussion relative to CIP bond projects.

  (Note: Report attached from William Sanders, Finance. Communication from Leon LaFreniere, Planning & Community Development, identifying the source of funding for Hackett Hill Development Project CIP # 650300. Report of the Committee on Joint School Buildings attached as per the Committee on 3/31/09. Communication from Pam Goucher, Planning & Community Development, with updated project balances on 4/10/09 and also identifying CIP Project #510807as available for transfer to contingency. Item tabled 2/17/09. Finance Officer to provide an update.)
- 17. If there is no further business, a motion is in order to adjourn.